

IPVS NEWS

3rd Issue

The Official Newsletter of the International Pilgrim Virgin Statue of Our Lady of Fatima

WITNESSING A LIFE OF FAITH IN HAITI

The Haitian people thanked us for bringing the International Pilgrim Statue to their beloved country, but we thank Our Lady for bringing us to Haiti as we encounter a lot of wonderful people in this part of Central America. Most of the people we meet and talked to expressed their admiration for us in spreading Our Lady's Message of Hope. They would often refer to it as "witnessing" to the Gospel of Our Lord Jesus. They see us as "witnesses" probably because of the teaching aspect that comes with this apostolate. We tell them in return that we are not worthy of this "title" (at least I see it that way personally). We try harder each day. I can only tell them one thing for sure, and I am telling everybody now, that I have come to witness their true "witnessing": of a faith-filled life in this poverty-stricken land. They have no one to turn to but God. They ask fervently the Blessed Virgin Mary for Her intercession. When they pray, they really mean it? They pray! When they meditate on the mysteries of the Rosary, they seem to be devouring every word as if that is their last prayer. There may be a lot of poor people here but truly they are willing to humbly accept the sufferings God wishes to send them. They are rich in faith and they are truly blessed; for they can see God in their everyday lives!



Photo: Mr. Carl Malburg carries the statue down the steps of the White House (Presidential Palace of Haiti) after praying the rosary and a short talk with the Presidential Secretary and staff about the Peace Plan from Heaven given by Our Lady at Fatima, Portugal.

A MATTER OF GRAVE CONCERN

By John M. Haffert - "The MEANING OF AKITA"

Our Lady, appearing at Akita, is Our Lady of All Nations, who had appeared in Amsterdam some sixty years ago. Her message contains and reveals the famous third secret of Fatima. Beginning in Amsterdam in 1942 and culminating at Akita in 1973, Our Lady unfolds in these *apparitions Her conditions for final victory, and the consequences if we fail to fulfill them.*

Those conditions, set forth explicitly at Fatima, were given with the prediction that "several entire nations will be annihilated" if Her requests are ignored. But it is softened by the great promise: "Finally My Immaculate Heart will triumph."

Dr. Tom Petrisko made the sage remark: "Fatima is the wall, and in subsequent apparitions and

miracles, Our Lady is putting posters on the wall." She reminds us, with every greater insistence, of the *urgency* of Her requests.

She shows Herself an anxious mother crying out in different ways, but always with the same message.

How They Coincide

A large list of words and events (such as the bleeding hands at Akita) identify Akita with Amsterdam, and both with Fatima.

Among them:

1. The statue at Akita became alive. And the first supernatural event of Fatima was that a statue of Our Lady came alive and smiled at Lucia on the eve of her First Communion. A statue of Our Lady of Fatima,

known as the International Pilgrim Virgin Statue, became the object of many miracles, among which was the shedding of tears like the statue of Akita.

2. The first supernatural experience of Akita was the coming to Sister Agnes of her guardian angel teaching her the prayer, given by Our Lady of Fatima, to be said after each decade of the Rosary. (This was before the prayer was published in Japan.)

3. Angels were sent by Our Lady to prepare Her coming (both at Akita and at Fatima.)

4. A great revelation of the true presence of Jesus in the Eucharist preceded both apparitions. At Akita, a brilliant light shone from the tab-

ernacle in which adoring angels were seen. At Fatima, an Archangel brought the Blessed Sacrament to the children and, leaving Host and chalice suspended in the air, the Archangel taught the children a prayer very much like the Eucharistic prayer of Akita.

5. During both apparitions, the true presence of Our Lord in the Blessed Sacrament is powerfully affirmed. At Akita Our Lady accompanied Sister Agnes in the Eucharistic prayer, emphasizing the word TRULY before "present." At Fatima in light from Our Lady's Heart the children felt "lost in God," and exclaimed: "O Most Holy Trinity, I adore Thee! My God My God, I love Thee in the most Blessed Sacrament."

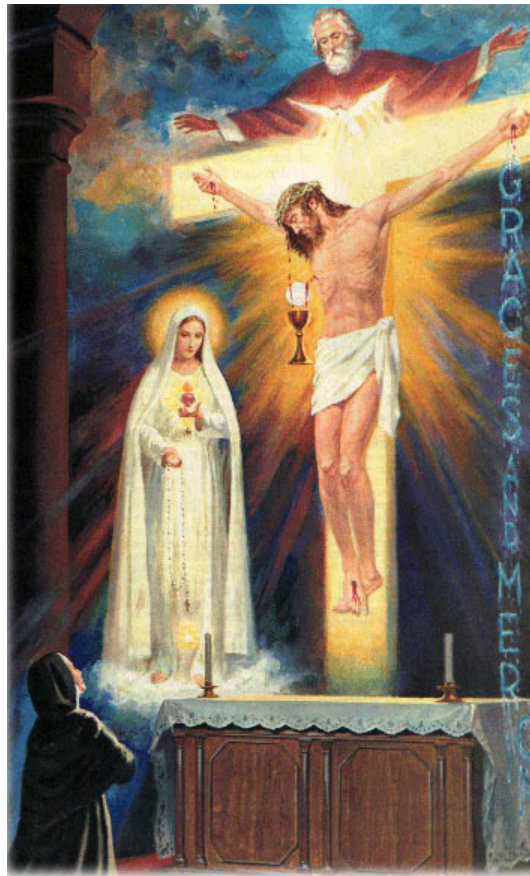
6. At Fatima She told the children "You must pray the Rosary." As Our Lady of all Nations, both in Amsterdam and Akita, She stressed the very great importance of praying the Rosary, again and again.

7. A very unusual and challenging statement was repeated by Our Lady of All Nations and at Fatima: "Only the Blessed Virgin can save you" (from the chastisement). Jacinta explained: "God has entrusted the peace of the world to Her."

8. When the Bishop who evaluated and approved the apparitions of Our Lady of All Nations in Akita was asked "What is Her message?" he replied: "It is the message of Fatima."

The Third Secret of Fatima

We have written at length elsewhere about the fact that Our Lady of All Nations revealed the third secret of Fatima. But briefly, let us confirm the statement, and then question its meaning. The present writer was asked by the Bishop of Akita (Most Rev. John Ito) to translate the masterful source book on the Akita apparitions written by the chaplain of the convent in which the apparitions took place. In one of my visits with the Bishop, he told me: "I was very concerned about making this message known (by declaring the apparitions to be supernatural.) I made three trips to Rome to the Sacred Congregation of the Doc-



"O Most Holy Trinity, I adore Thee! My God, My God, I love Thee in the most Blessed Sacrament."

trine of the Faith. Cardinal Ratzinger finally put my fears to rest by telling me that the message was the same as the Third Secret of Fatima."

As Cardinal Ratzinger was the actual custodian of the third secret of Fatima, there could not be any doubt. And on at least two other occasions, the Cardinal confirmed this. When the Honorable Howard Dee was finishing his term as Philippine Ambassador to the Holy See, he asked Cardinal if it was true that the message of Akita was the same as the Third Secret of Fatima. The Ambassador reports the Cardinal's affirmative answer in his book, *Mankind's Final Destiny*. The Cardinal said the *messages were the same*. A similar confirmation will be found in Fr. Michael O'Carroli's *Dictionary of Pope John Paul II*.

Two questions leap to mind: Why did Our Lady not inspire the Pope to reveal the famous Fatima Secret? Why did She choose to reveal it Herself as the Lady of all Nations?

Perhaps the answer to the first question is the one Sister Lucia gave: That it would not have been prudent for this message to come from the Pope. The reaction in the world would have been one of shock. The results would have been unpredictable. But given by Our Lady of All Nations, in 101 miracles of tears and of other miracles, the message is softened. It causes concern, but it does not shock us with feelings of hopelessness. It comes not as a statement from Church authority, but from Our Mother...weeping...and telling us that "So far I have been able to hold back the chastisement..."

The answer to the second why is that NOW, when the choice given at Fatima is rushing to its final hour, the secret is to be known. We would like to close by asking a very important question: ***Who is making this known to the world?***

"Mobilize the Laity"

Our Lady seems to be raising up many individual lay apostles who are taking this responsibility on themselves. One person printed 100,000 copies of this information in booklet form for free distribution. But on the eve of the new millennium, out of every 200 Catholics, would more than one or two know?

In May, 1997, we asked a large gathered group of Marian devotees how many knew of the apparitions of Our Lady of All Nations (either in Amsterdam or Akita). To our amazement, approximately *only three out of a hundred* responded that they had some knowledge of them. In the general Catholic public would there have been even one in a thousand? We could not refrain from remarking before that audience of Marian devotees: "How sad!"

Even more, it is **a matter of grave concern**. These are days of wide and rapid communication. The messages of Akita, confirmed in 1984, should by now be widely known at least by most Catholics. Since we have so rarely heard about Fatima from our pulpits, perhaps we should not be surprised that we do not hear many priests speak of Our Lady of All Nations. But

with a message of such urgency and importance, is it not amazing that, in this age of telecommunications, so few even of the faithful know?

Our Lady of All Nations said: "The clergy are too few. Mobilize the laity." She added that *those of this generation will be held responsible*. She said: "You will be responsible for posterity."

To know is also to be responsible. Perhaps the final meaning of Akita is just that: Our Lady has so far prevented the chastisement which, if it is sudden (as in the case of an atomic explosion), might result in the loss of many thousands of souls. She *comes* in miracles of tears to *mobilize especially the laity* (because She said the clergy are too few) into action.

If it is a matter of grave con-

cern that Our Lady predicts fire over the earth in a chastisement "worse than the deluge," is it not a matter of equal concern that Her conditions to mitigate (or perhaps even avoid) this greatest of all chastisements are unknown, even by devout souls who would be most likely to respond?

It is clear what we must do. Now, may the Holy Spirit help us to do it.

HELL, AS I SAW IT

By Sister Mary of the Immaculate Heart, O.C.D. (Sr. Lucia) to whom Our Lady appeared



seemed to penetrate the earth and we saw a sea of fire. Plunged in this fire were demons and souls that looked like transparent embers, some black or bronze, in human form, driven about by the flames that issued from within themselves together with great clouds of smoke. They were falling on all sides, just as sparks cascade from great fires, without weight or equilibrium, amid cries of pain and despair, which horrified us so that we trembled with fear. The demons could be distinguished by their likeness to terrible, loathsome and unknown animals, transparent as live coals. Terrified and as if to plead for succor, we raised our eyes to Our Lady, who said to us kindly but sadly:

"You have seen hell where the souls of poor sinners go. To save them,

God wishes to establish in the world devotion to my Immaculate Heart. If what I say to you is done, many souls will be saved and there will be peace. The war (World War I) is going to end, but if people do not cease offending God, a worse one will break out during the pontificate of Pius XI. When you see a night illumined by an unknown light, know that this is the great sign given you by God that He is about to punish the world for its crimes, by means of war, famine and persecution of the Church and of the Holy Father."

"To prevent this, I shall come to ask for the consecration of Russia to my Immaculate Heart and the Communion of reparation on the First Saturdays. If my requests are heeded, Russia will be converted, and there will be peace; if not, she will spread her errors throughout the world, causing wars and persecutions of the church. The good will be martyred; the Holy Father will have much to suffer; various nations will be annihilated."

"Finally my Immaculate Heart will triumph. The Holy Father will consecrate Russia to me and she will be converted, and a time of peace will be granted to the world."

"When you recite the Rosary, after each mystery say: **'O my Jesus, forgive us our sins, save us from the fires of hell. Lead all souls to Heaven, especially those most in need of thy mercy.'**"

On October 13, 1917, Our Lady silently held out the Scapular. In saying Our Lady wants everyone to wear it, Lucia added: "the Scapular and the Rosary are inseparable."

In an apparition in 1925 Our Lady said: "I promise to assist at the hour of death with all the graces necessary for salvation all those who, on the first Saturday of five consecutive months, go to Confession and receive Holy Communion, recite five decades of the Rosary and keep me company for fifteen minutes while mediating on the mysteries of the Rosary, with the intention of making reparation to me."

"S*acrifice yourselves for sinners,"* Our Lady said (on July 13, 1917), "and say often, especially when you make a sacrifice: **'O Jesus, this is for love of Thee, for the conversion of sinners, and in reparation for the sins committed against the Immaculate Heart of Mary.'**"

The Actual Vision "As I Saw It"

"Saying these last words, Our Lady opened Her hands, as She had done during the two previous months. The light from them

ST. FAUSTINA'S VISION OF HELL

Today, I was led by an Angel to the chasms of hell. It is a place of great torture; how awesomely large and extensive it is! The kinds of tortures I saw: the first torture that constitutes hell is the loss of God; the second is perpetual remorse of conscience; the third is that one's condition will never change; the fourth is the fire that will penetrate the soul without destroying it - - a terrible suffering, since it is a purely spiritual fire, lit by God's anger; the fifth torture is continual darkness and a terrible suffocating smell, and, despite the darkness, the devils and the souls of the damned see each other and all the evil, both of others and their own; the sixth torture is the constant company of Satan; the seventh torture is horrible despair, hatred of God, vile words, curses and blasphemies. These are the tortures suffered by all the damned together, but that is not the end of the sufferings. There are special tortures destined for particular souls. These are the torments of the senses. Each soul undergoes terrible and indescribable sufferings, related to the manner in which it has sinned. There are caverns and pits of torture where one form of agony differs from another. I would have died at the very sight of these tortures if the omnipotence of God had not supported me. Let the sinner know that he will be tortured throughout all eternity, in those senses which he made use of to sin. I am writing this at the command of God, so that no soul may find an excuse by saying there is no hell, or that nobody has ever been there, and so no one can say what it is like.

I, Sister Faustina, by the order of God, have visited the abysses of hell so that I might tell souls about it and testify to its existence. I cannot speak about it now; but I have received a command from God to leave it in writing. The devils were full of hatred for me, but they had to obey me at the command of God. What I have written is but a pale shadow of the things I saw. But I noticed one thing: that most of the souls there are those who disbelieved that there is a hell. When I came to, I could hardly recover from the fright. How terribly souls suffer there! Consequently, I pray even more fervently for the conversion of sinners. I incessantly plead God's mercy upon them. O my Jesus, I would rather be in agony until the end of the world, amidst the greatest sufferings, than offend You by the least sin.

Pray the Chaplet of Divine Mercy

FIFTEEN PROMISES OF MARY TO THOSE WHO RECITE HER HOLY ROSARY Imparted to Saint Dominic and Blessed Alan

Our Blessed Mother Mary promised to Saint Dominic and to all who follow that "Whatever you ask in the Rosary will be granted." She left for all Christians Fifteen Promises to those who recite the Holy Rosary. Once you realize the salvific nature of this Heaven-sent sacramental, we pray there will never be a day that you are ever without it:

1. Whoever shall faithfully serve me by the recitation of the Rosary, shall receive single graces.
2. I promise my special protection and the greatest graces to all those who shall recite the Rosary.
3. The Rosary shall be a powerful armor against hell; it will destroy vice, decrease sin, and defeat heresies.
4. The Rosary will cause virtue and good works to flourish; it will obtain for souls the abundant mercy of God; it will withdraw the hearts of men from the love of the world and its vanities, and will lift them to the desire for eternal things. Oh, that souls of the Rosary shall not perish.
5. Whoever shall recite the Rosary devoutly would sanctify themselves by this means.
6. The soul which recommends itself to me by the recitation applying himself to the consideration of its sacred mysteries shall never be conquered by misfortune. God will not chastise him in His justice, he shall not perish by an unprovided death; if he be just he shall remain in the grace of God, and become worthy of eternal life.
7. Whoever shall have a true devotion for the Rosary shall not die without the sacraments of the Church.
8. Those who are faithful to recite the Rosary shall have during their life and at their death the light of God and the plentitude of His graces; at the moment of death they shall participate in the merits of the saints in paradise.
9. I shall deliver from Purgatory those who have been devoted to the Rosary.
10. The faithful children of the Rosary shall merit a high degree of glory in Heaven
11. You shall obtain all you ask of me by the recitation of the Rosary.
12. All those who propagate the Holy Rosary shall be aided by me in their necessities.
13. I have obtained from my Divine Son that all the advocates of the Rosary shall have for intercessors the entire celestial court during their life and at the hour of death.
14. All who recite the Rosary are my sons and daughters, and brothers and sisters of my only Son Jesus Christ.
15. Devotion of my Rosary is a great sign of predestination.

My father was diagnosed with cancer on the anniversary date of my mother's death, April 28, 2009, Feast of St. Louis de Montfort. He went for an MRI and that's when they discovered he has cancer of the spine.

He has always been struggling with his faith, wondering why God has taken every woman he has loved and who unconditionally loved him. His mother died of breast cancer. His wife (my mother) died a year after my birth. He remarried, but again the woman he loved died. As his daughter, I stood beside him and then I got married and so my husband took me from him.

My father was born, baptized, and raised catholic, but did not practice his faith during his adult life. I was worried for him. And, with this diagnosis, I have been praying for a physical healing for him.

It was May 1st when my father broke the news to me, the same day the International Pilgrim Virgin Statue arrived in the Orange Diocese.

Let me share with you my experience during Our Lady's visit to my parish.

When the rosary began, I knelt in front of the statue. I knew that Our Lady was teaching me how to pray. She wanted me to pray for a happy death. I called my father as soon as I came home from the church and talked to him briefly, because he would go to the restroom, but I told him what happened to me at the church; and I also talked to my brother at that time.

When my father returned from the restroom, he suddenly told my brother, "I want to see a priest. Quick! Quick!"

I immediately called the priest and within 30 minutes, the priest was there with my father with the Eucharist. It is such a great gift when you say "yes" to God.

Like the prodigal son, you just say "yes" and he will come to you. I prayed through the telephone with them. The priest then heard my father's confession and anointed him with Holy Oil.

It was beautiful. I realized the generosity of the Lord in this experience, and it all happened during the visitation of the International Pilgrim Virgin Image of Our Lady of Fatima. She has indeed touched not only my heart, but of all dear to me.

Cathy Fitzpatrick, Orange County, California

I was 13 when I first saw the International Pilgrim Virgin Statue in my home in Kerala, near the tip of India. I remember it was a great experience when She was carried through the street. I did not know then that someday I would be a Catholic priest. Decades later, more than 2,000 people stopped into the church. I pray that people of all races, ethnic backgrounds and religious faiths would visit churches that will host the statue.

Msgr. James Parappally, India

Dear Carl & Rose Marie,

INBOX

After you left Lafayette, Louisiana, my duty was to burn all the petitions, but I could not do so in the city, so I took all the petitions to my friend's house. We used his barbecue pit and the entire time the petitions were burning, the smoke gave



a sweet flowery smell—it was wonderful. (A neighbor came by and asked what we were burning to cause a rainbow of colors and the smell of perfume.) After I went home, my friend called and said "the barbecue pit turned gold!" It did—I went back to my friends several times as did others.

It seemed a very special grace Our Lady has given.

I enclose the photo. Thanks for the Blessings of Mary's visit here. God bless you.

Mrs. Patricia Jo Kerst

I want to share this experience with everyone. You can't leave after seeing this statue and be the same. Something about you is going to change, and change for the better. I think (the experience) made my faith stronger. It made me have a great devotion to our Blessed Mother, and now I'm her champion.

When I saw her the first time, there was just something about her. Just look into her eyes...it's like she comes alive. I was so mesmerized by the beauty of this statue and how alive it looks. She brought me such peace. I felt compelled to follow her to all the other churches...I just didn't want her to leave. The presence of Blessed Mother is in the statue. Look into her eyes and you will want to come back, have a greater devotion to her and to do what she's asking us to do: Pray for our world. I'm one who believes in miracles. They are possible and they happen every day."

Irene Nowak, Detroit, MI



BISHOPS IN PRAYER AND ACTION



THESE PHOTOS:

We hope to give you a glimpse of the highlights of the world travels of the International Pilgrim Virgin Statue of Our Lady of Fatima in these collection of some photos taken from our recent trips. I have to tell you though, that there is nothing to describe what you see and feel when you are in the midst of these gatherings around Our Lady.

First stop: Archdiocese of Port-au-Prince, Haiti! Rev. Msgr. Serge Miot welcomes IPVS and Her custodians with a procession from the Bishop's Palace to greet the faithful in front of the Cathedral. He crowns the statue and admonish the people to live the message of Fatima in Haiti while consecrating it to Mary.

Second and third photo shows Rev. Msgr. Dominic Luong, Auxilliary Bishop of Orange Diocese leading the people in prayer as he personally offered all the prayer intentions (within the para-liturgy of burning and incensing them) presented to Our Lady of Fatima statue for the whole duration of the pilgrimage in Orange County in May 2009. Prior to this he celebrated mass in Holy Spirit Parish where a Eucharistic procession with the International Pilgrim Statue was done outdoors. An estimate of 3,500 devotees of Fatima actively participated in this event.

In February 2009, during an island hopping and a whirlwind tour of the Philippines, Bishop Deogracias Iniguez took a day off, literally cancelling all previous engagements, when he personally saw his people wanting for a scapular. He enrolled them with the tradional investiture of the Brown cloth and share in the Order of the Carmelites, investing the scapular on their shoulders one by one! It took him more than an hour in doing what he called "sacrificial offering for his people".

Next island was Digos, in Mindanao. A mile long candlelight procession of people! Need I say more? Yes, there is more to be said! This is by far the longest procession I have ever witnessed; the statue arrived at the end point while people were still gathering at the other end. It is not only that: the quietest and silent ever! They shut down the entire city as Our Lady claims Her Royalty as She gracefully processed on top of a pick-up truck with mountains of flowers adorning Her image in the main highway of Digos at six o'clock of Wednesday evening! Following Her on foot was the very marian-devoted Bishop Jim Afable leading his flock to Christ through Mary.

Lipa Archdiocese wanted the statue for four straight days with overnight vigils in three parishes. They've got it! Archbishop Ramon

Arguelles could be seen in all these churches. He never let the statue move without him leading the consecration prayer and praying the Holy Rosary. He then celebrates Mass in honor of Our Lady. All media bureau both local and national TV and radio covered the entire event in this province of Batangas.

Eight to eleventh photo goes back to Haiti with five more bishops gracing Mary's presence. This happened consequently after the archbishop's warm welcome at the Cathedral. Bishop François Colimon, S.M.M., Bishop Emeritus of Port-de-Paix celebrated the Mass with Fr. Jacques Bordeau at the St. Marie retreat Center. Bishop Yves-Marie Péan, C.S.C., Bishop of Les Gonaïves crowns Our Lady in the diocesan seminary before heading to the cathedral while Bishop Joseph Lafontant, Auxiliary Bishop of Port-au-Prince gladly shook hands with the Custodian Mr. Carl Malburg after seeing and praying before the "beautiful statue which brings a lot of signal graces to Haiti". Bishop Pierre-André Dumas of Anse-à-Veau et Miragoâne prayed the Consecration to Mary using inside front cover of the translated French booklet we provided. He travelled three and a half hours out of his diocese to celebrate mass in two separate occasions in honor of Our Lady. Our scheduled trip to his Diocese is not until May of 2010!



“CATHOLICS FILL SAN DIEGO CATHEDRAL AND PROCESS FOR LIFE”

by Thomas McKenna



Thomas McKenna, president of Catholic Action for Faith and Family, organized the event. He called it a “Procession of Reparation” to decry the January 22 anniversary of the 1973 Supreme Court decision legalizing abortion in the United States. McKenna said that the infamous anniversary coincided with the three week tour of the statue he had organized for the diocese in January, so he tied the two together. “In the past 35 years more than 48 million children have been killed in their mother’s womb and the message Our Lady gave at Fatima in 1917 spoke of this type of extreme moral decay,” he said. “At Fatima the Blessed Mother asked for prayer and reparation and that is what we did” he continued.

In the early afternoon people gathered in the cathedral where the Fatima Statue was displayed. As the choir intoned hymns, the faithful filed out onto the street. Some of the participants stayed in the cathedral in adoration before the Blessed Sacrament which was exposed on the main altar after people left.

On Sunday, January 20, more than 700 faithful gathered in San Diego’s St. Joseph’s Cathedral for prayer and a procession to decry 35 years of legalized abortion in the United States. The procession was led by auxiliary bishop, Salvatore Cordileone, and was blessed with the presence of the famous International Pilgrim Virgin Statue of Our Lady of Fatima.

The procession stretched over three city blocks with the Fatima statue carried aloft by four men. As they walked, the people prayed the rosary in unison and chanted hymns. A police escort stopped traffic at intersections as the faithful walked just over a mile to the Family Planning Associates Abortion Center located across the street from San Diego’s Balboa Park. At the park people gathered on the lawn across the street from the clinic for a brief addresses by Bishop Cordileone and Mr. Kent Peters, the director of the diocesan office of Social Ministry. After the bishop gave his Episcopal Blessing, the procession returned to the cathedral along the same route.

Editor’s Note:

On July 5, 2002, Cordileone was appointed as Auxiliary Bishop of San Diego and Titular Bishop of Natchesium by Pope John Paul II. He received his episcopal consecration on August 21, 2002 from Bishop Robert H. Brom, with Bishops Raymond Burke and Gilbert Espinosa Chávez serving as co-consecrators.

Bishop Cordileone serves on the episcopal advisory board of the Institute for Religious Life. Cordileone is considered to be theologically conservative. An opponent of same-sex marriage, he was one of the creators of Proposition 8. He is also opposed to abortion, and supports the use of the Extraordinary Form of the Roman Liturgy (The so-called “Tridentine” Mass).

Within the United States Conference of Catholic Bishops, he sits on the Bishops’ and Presidents’ Committee on Catholic Education. Cordileone was later named the fourth Bishop of Oakland by Pope Benedict XVI on March 23, 2009.

**INTERNATIONAL PILGRIM VIRGIN STATUE FOUNDATION, INC.
P.O. BOX 3506
MUNSTER, IN 46321**

Non-Profit Org.
U.S. Postage
PAID
Hammond, IN 46320
Permit No. 57

Address Service Requested

Tour Calendar
Months Open
To Schedule a Tour

for 2010

June -- November -- December

**To find out how you can host the
Pilgrim Virgin Statue
please contact:**

**International Pilgrim Virgin
Statue Foundation, Inc.
8725 Monroe Avenue
Munster, IN 46321**

Telephone No. (219) 836-8779

Email: layapostle@aol.com

www.pilgrimvirginstatue.com

